

MINUTES

—OF THE—

SEVENTY-SIXTH ANNUAL SESSION

—OF THE—



HELD WITH

Providence Baptist Church,

LAWRENCE COUNTY, MISS.,

SEPTEMBER 7TH AND 9TH, 1895.



OFFICERS:

R. R. TURNAGE, Moderator, Buford, Miss.

W. J. ARMSTRONG, Clerk, Arm, Miss.

N. S. BUCKLEY, Treasurer, Oakvale, Miss.



MONTICELLO, MISS.,

LAWRENCE COUNTY PRESS. PRINT.

1895.



MINUTES

—OF THE—

Pearl River Baptist Association.

FIRST DAY—SATURDAY, SEPT. 7TH, 1895.

The Pearl River Baptist Association met in its Seventy-sixth Annual Session with the Providence Baptist Church, Lawrence county, Mississippi, Saturday before the second Sunday in September, A. D. 1895.

The Moderator read from 121st division of the Psalms, and after singing a hymn of praise, prayer was offered by Brethren R. Drummond and J. P. Culpepper.

The Moderator announced the Association in order for business.

Brethren D. A. Scarborough and Wm. Carter were appointed reading clerks.

Brethren Wm. Thompson and E. J. Pittman were appointed a committee on Finance.

The letters from the churches were read and the names of the delegates enrolled on the minutes.

On motion, the following officers were unanimously elected by acclamation: Rev. R. R. Turnage, Moderator; W. J. Armstrong, Clerk; N. S. Buckley, Treasurer.

On motion, the Association adjourned to listen to the preaching of the introductory sermon.

Benediction by Rev. J. M. Ritchie.

The introductory sermon was preached by Eld. C. P. Sheppard from Luke, 16th chapter.

Benediction by R. R. Turnage.

After refreshments the Association convened in the house and after singing hymns of praise Rev. J. M. Ritchie led in prayer.

Visiting ministers present were invited to seats in the Association.

Brethren Z. P. Jones, J. D. Thornhill, John Pittman, F. M. Redmond, C. C. Boyd and J. A. Beard were appointed a committee on Devotional exercises.

Owing to failure in the delegation from Society Hill church to be present in the forenoon session, the letter from said church was read and the names of the delegates enrolled.

A communication was read and received from the Woman's Aid Society from Columbia Baptist church.

Correspondence was received as follows :

From the Magee's Creek Association—A letter and minute ; no messengers.

From the Hobolochitto Association—A letter and minute by her messenger, J. J. McArthur:

From the Fair River Association—A letter and minute by her messengers, C. B. Chandler and J. S. Byrne.

From the Bogue Chitto Association—A letter and minute by her messengers, J. L. Price, J. A. Wilkinson, A. F. Davis, W. C. Summers, W. H. Reeves, S. C. Walker and J. B. Woolley.

The hand of welcome was extended to the messengers by the Moderator.

On motion, Bro. H. C. Joiner was received as a representative from the Western Recorder and Baptist Layman.

On motion, it was ordered that we discontinue writing corresponding letters to bodies with whom we correspond.

Correspondence was arranged as follows :

To the Bogue Chitto Association—Brethren F. M. Redmond, J. Q. Kyzer, W. J. Hodges as our messengers.

To the Magee's Creek Association—Brother M. M. Fortenberry as our messenger.

To the Hobolochitto Association—Brethren J. M. Ritchie, M. J. Broom as our messengers.

To the Fair River Association—W. J. Armstrong as our messenger.

To the Strong River Association—Rev. J. P. Culpepper, N. S. Buckley, John Pittman, Z. P. Jones, J. H. Johnston, C. B. Loftin, D. A. Scarborough and M. J. Broom.

The committee on Devotional exercises submitted the following partial report :

Rev. J. L. Price to preach this evening at the stand ; Sunday school mass meeting at 10 o'clock tomorrow, conducted by Eld. A. F. Davis ; Rev. R. R. Turnage to preach in the house at 11 o'clock, and Rev. J. P. Culpepper preach at the stand at the same hour ; one hour for refreshments ; Rev. R. Drummond to preach at the stand at 2 o'clock, and Eld. J. L. Price in the house at the same hour.

Respectfully submitted,

Z. P. JONES, Chairman.

The Moderator announced the following committees which were approved by the Association :

On Sunday Schools—Brethren D. A. Scarborough and A. F. Davis.

On Mississippi College—Brethren J. T. Dale and C. C. Boyd.

On Ministerial Education—Brethren R. Drummond, D. A. Allen and L. D. Langston.

On Ministerial Support—Rev. J. M. Ritchie and J. H. Johnston.

On State Missions—Rev. J. P. Culpepper and C. B. Loftin.

On Foreign Missions—Brethren W. J. Carter and W. W. Branton.

On Obituaries—Brethren John Cooper and H. F. Moak.

On Systematic Giving—Rev. C. P. Sheppard and E. H. Williamson.

On Publications—Brethren Sampson Pope and M. M. Fortenberry.

On Sustentation—Brethren J. C. Williamson and M. Broom.

On Abstracts—Brethren M. O. Patterson and Z. E. Daughdrill.

On Southern Baptist Theological Seminary—Rev. J. P. Culpepper and M. Stringer.

On motion, a vote was taken relative to the place of holding the next session of this Association, which resulted in the choice of Silver Creek church, Lawrence county, Miss., 6 miles east of Monticello, and 28 miles east of Brookhaven, on the I. C. Railroad.

On motion, adjourned to meet Monday morning at 9 o'clock. Benediction by Brother J. T. Dale.

SUNDAY'S EXERCISES.

Sunday school mass meeting in the morning. Preaching at the stand and in the house to large and attentive congregations, according to arrangement of committee on Devotional Exercises.

SECOND DAY—MONDAY, 9 O'CLOCK A. M.

The Association met pursuant to adjournment. The congregation joined in singing, after which Rev. J. L. Price read from the scriptures and a short while was spent in devotional exercises.

The Moderator announced the Association in order for business.

On motion, Bro. J. J. Catt was received as a delegate from New Hope Baptist church, Lawrence county, Miss., and he is to forward to the Secretary the letter and statistics from said church with finance.

Correspondence was received from the Pearl River Colored Baptist Association by her messenger, Cally Banister, with a letter and minute.

Bro. W. H. Reeves was received as a messenger from the Bogue Chitto Association.

The committee on Devotional exercises made the following final report: That Eld. R. Drummond preach at the stand at 10 o'clock a. m., and Eld. J. M. Ritchie preach at 2 o'clock p. m. and close; Eld. J. P. Culpepper be appointed to preach the next introductory sermon, and Eld. R. R. Turnage alternate.

Respectfully submitted,

Z. P. JONES, Chairman.

On motion, the following-named brethren were appointed a committee on apportionment: J. P. Culpepper, C. P. Sheppard, John Cooper, J. D. Holmes, E. J. Pittman, Z. P. Jones, J. J. Catt, C. C. Boyd, D. A. Scarborough, D. A. Allen, J. E. Culpepper, John Pittman, J. M. Ritchie, J. D. Thornhill, H. F. Moak, W. W. Branton, Wm. Carter and C. B. Loftin.

Reports were read, discussed and adopted as follows:

REPORT ON SUNDAY SCHOOLS.

We are glad to say that the time has passed when the Sunday school, as a means of disseminating gospel truth and Christian education, is held in doubt. We hold that the Sunday school work is one in which we can, to a great extent, fulfill the commission, "Teach all nations." We are glad to note the progress this work has made in the past few years, but there remains a great deal that may yet be done by the Christian men and women of our churches. We would urge upon Christians everywhere the necessity and importance of this great work, realizing that it is a place where we all may learn and teach the gospel of salvation, and the duty of Christian living. We realize that the youth is the hope of the future of our country, and much depends on us as Christians as to the future success of our Christian work, in regard to the manner in which we train the young of our land. Then let it be the aim and determination of every Christian to aid with all possible energy the Sunday school work, which is fraught with so many opportunities and possibilities.

Respectfully submitted,

D. A. SCARBOROUGH, Chairman.

REPORT OF SUNDAY SCHOOL BOARD.

We, your Sunday school board, would submit the following: That under the convention system in our Association the Sunday school work seems to have gathered strength, and we believe has been somewhat systematized. The work seems to be nearer to the hearts of many, and is becoming a permanent church work. Since the last meeting of the Association there

have been three meetings of the convention. The statistics of the work is as follows: Officers and teachers, 65; students enrolled, 835; amount contributed for literature, \$95.50. We believe the present general plan of work is satisfactory and works beneficially, and we would recommend a continuance of the plan with whatever change in detail the Association may in its wisdom and judgment adopt.

Respectfully submitted,

J. E. McKEEN, Chairman Convention Board.

REPORT ON FOREIGN MISSIONS.

We, your committee on Foreign Missions, would beg leave to submit the following report:

All foreign countries, or most of them, are in spiritual darkness, and without the gospel of Christ they are lost. The Savior taught that the spirit of Christly living and Christian work is to labor for the salvation of mankind, whether they be far or near. It is impossible for all Christians to cross the bosom of the great deep and proclaim in words the gospel of salvation to a heathen world, but there is much we can do in sending the gospel of peace to foreign countries. We believe it should be the aim of every true follower of Christ to utilize all possible means at his command for the dissemination of gospel truth. While there is much being done by our denomination along this line of Christian work, yet we note with regret the great indifference manifested by so many of our people on the subject of foreign missions. We urge upon Christians everywhere the obligation resting upon them to "teach all nations," and this they can do by contributing of their means which God has given them for the glory and advancement of Christ's kingdom in foreign fields.

Respectfully submitted,

W. W. BRANTON, } Committee.
W. J. CARTER, }

REPORT ON STATE MISSIONS.

State Missions is mission work carried on in the bounds of our own State. The present mission fields are those on the

Mississippi River Delta and Gulf Coast, and many smaller churches throughout the State are assisted by the State Mission Board. Some churches are thus allowed better pastors. Many once small mission stations have grown into large and prosperous churches, viz : Vicksburg, Meridian, Greenville and others which are now our strongest churches. The Home Mission Board reported in debt at the meeting of the State convention in July. We need to give more to our home mission work. Indeed, in the bounds of our own Association, there are places where the gospel is not often preached. We can only reach these places by sending men into the destitute places and give them the gospel. While the gospel is to be preached to the whole world, we must not forget our own State. When helping on home missions we are helping our own churches by the reaction.

Respectfully submitted,

J. P. CULPEPPER, { Committee.
C. B. LOFTIN, }

Resolved, That the Moderator of this Association appoint a committee who shall constitute a Missionary Board, whose business shall be to look out the destitute places in this Association and correspond with Secretary Rowe, and select, if possible, a man for a part of his time in this Association, provided agreeable terms can be arranged for his support. The committee consisted of the following-named brethren : J. P. Culpepper, D. A. Scarborough, W. J. Armstrong, Z. P. Jones and J. B. Dale. On motion, the Moderator was added.

On motion, adjourned half hour.

Benediction by Bro. A. F. Davis.

Met pursuant to adjournment, and after singing, prayer was offered by Bro. John Pittman.

REPORT ON MINISTERIAL SUPPORT.

We, your committee on Ministerial Support, beg leave to submit the following :

The bible teaches that those that preach the gospel shall live

of the gospel; that the laborer is worthy of his hire. We believe it is the duty of every member of the church to help to support the ministers, especially the one that supplies his own church. We would urge upon all church members to free their pastors from all manual labor by supporting him, that he may be able to study the Scriptures and look after the spiritual interest of his churches.

Respectfully submitted,

J. M. RITCHIE, Chairman.

REPORT ON MINISTERIAL EDUCATION.

The necessity of an educated ministry is no longer a question in the minds of the majority of our people. The increased interest in and the advantages of an education in our country demands an educated ministry. Cultivate the mind without cultivating the heart, and you give that person a weapon that cannot be successfully met except by one who has been educated. Ministers of the gospel should be leaders in thought as well as in example. Men must hear the gospel before they can believe, and many will not hear unless the speaker is able to deliver his message in an intelligible and agreeable manner. The masses of our people will never rise above the ministry in religious thought, and will not develop into Christian manliness above that of the ministry. No man can teach who does not know something to teach. The position that our churches take in the religious world depends largely upon the pastors, and as God calls men into the ministry who are poor and uneducated, every Baptist should feel a deep interest in the training of these men of God for the work whereunto God has called them. We would recommend that the churches see to it that the young ministers in our Association have the means to enable them to prepare well for this most important work.

Respectfully submitted,

D. A. ALLEN,	} Committee.
R. DRUMMOND,	
L. D. LANGSTON,	

REPORT ON SYSTEMATIC GIVING.

We, your committee on Systematic Giving, beg leave to submit the following report:

There can be no better system adopted than the one set forth in the Scriptures, reading thus: "Upon the first day of the week let every one of you lay by him in store as the Lord hath prospered him." "It is more blessed to give than to receive." Now, it is the duty of all churches to educate their people to yield humble submission to this plan, and to prove the necessity of free giving to promote the cause of religion in the future, we would urge that free giving is as necessary for the spread of the gospel, the salvation and the education of men and the upbuilding of the kingdom of Christ for the spiritual growth, health and well being thereof, as free breathing is to the bodily growth of the human being. We are taught the Lord loves a cheerful giver.

Respectfully submitted,

I. M. FORTENBERRY, { Committee.
J. S. POPE, }

REPORT ON SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

The Seminary is located at Louisville, Kentucky, and is fast becoming known and loved throughout the Southern States. The last session was one of the most prosperous in all its history, and at the same time it felt a great loss in the death of its loved President, Dr. Broadus, who was the greatest living authority on New Testament study—the greatest preacher of America. Dr. Broadus' place has been filled by Dr. Wm. H. Whitsit. The preacher can get a training at the seminary that he cannot get for himself. The seminary is to the preacher in a large degree what the medical college is to the student of medicine. First among the many advantages of the seminary is a systematic study of the bible, both history and theology, helping the student to better understand the teaching of the bible. Second, original investigation. In this we get out of the old plans of preaching and get at the real meaning of the text, taking the bible for just what it means. Third, social advantages. The student meets

there the coming preachers of the South, gets inspiration from their lives, and has the opportunity of hearing the best preachers of the city Sunday after Sunday. Fourth, missionary spirit is good. One day in each month is devoted to reading, essays, talks, etc., on the various mission fields, by the students who are preparing for mission work and returned missionaries. The seminary has a student fund by which poor boys are helped through school. This fund is kept up from year to year by gifts from friends of the seminary. We would recommend to our people to help in this, and urge on our preachers to go to the seminary.

Respectfully submitted,

JNO. P. CULPEPPER, } Committee.
M. STRINGER, }

REPORT ON SUSTENTATION.

We, your committee on Sustentation, beg leave to report as follows:

Taking the Holy Bible as the man of our council we are bound to admit that it is our indispensible duty to administer to the wants of our fellow creatures in their various conditions of life. We believe it to be our duty to give liberally to the minister that, by reason of age or other disability, has been forced to abandon his work.—1st Corinthians, 9th and 14th; Romans, 12th and 13th. We are also taught that the aged, the young, the widow and orphan are to be taken into consideration. We are assured by divine authority, if there are any who have no sympathy with the suffering and dependent that they prove thereby that they have no religion. "Whoso hath this world's goods and seeith his brother have need and shuteth up his bowels of compassion from him, how dwelleth the love of God in him?" And again: "True religion and undefiled before God and the Father is this—to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world. Ye have the poor with you always, and whensoever ye will, ye may do them good." Such are the teachings of God's word, and with them every true Christian is most anxious to comply.

The obligation rests upon all to feed the hungry, to extend hospitality to the stranger, to clothe the naked, to visit the sick, to relieve the distressed and to provide for the orphan and widow in their afflictions.

Respectfully submitted,

J. C. WILLIAMSON, { Committee.
M. J. BROOM, }

REPORT ON MISSISSIPPI COLLEGE.

Your committee on Mississippi College would submit the following:

Like the Pierian Springs, ever pouring forth their floods of inspiration, Mississippi College has ever stood as an institution giving to her students noble aspirations, lofty ambitions, and inspiring them to deeds and actions grand and noble. In reviewing the golden pages of her past history we oftentimes find her confronted by lofty mountains of obstructions: by dark chasms of difficulties. But the mountains have been partially hewn down; the chasms bridged. To-day Mississippi College stands as a guardian angel leading young men along the "royal path" to higher plains of living, and pointing them heavenward. Her representatives in this and other states and nations are living monuments of her moral and religious influences. Representatives who, perhaps, are to change the course of nations—who are to determine the destinies of immortal souls. We therefore would recommend this college to our brethren as an institution worthy of their admiration, their affection, their thought, their means, and their united support.

Respectfully submitted,

J. T. DALE, { Committee.
C. C. BOYD, }

REPORT ON PUBLICATIONS.

We, your committee on Publications, would beg leave to submit the following:

The Press is one of the mighty agencies to be employed for the spread of Christianity, and for the evangelization of the

world. The rapidity with which the gospel is being carried to the dark places of the earth is due, largely, to the printing press. Gospel tracts, Sunday school books and religious news papers are now coming from the presses and falling into the hands of our people like autumn leaves. We owe a debt of gratitude to the printing press for the victories that have been won in the moral reform which is sweeping over our land. The saying that "the press is mightier than the sword" has been verified; like all other effective instrumentalities, however, the pen may be employed for evil as well as good. The amount of mental and spiritual poison now being poured into the minds and hearts of our people, especially the youth, through the channels of pernicious literature, cannot be estimated. The only remedy for this appalling evil is to supply the people with sound and wholesome reading matter. Notwithstanding we have much good reading matter, some of our people do not read. To be an intelligent people, *we must read* literature which bears upon the bible. Therefore, your committee would impress upon the pastors of this Association the importance of urging their members to read their bibles, for it is in that we find our duty both to God and man. We also recommend the American Baptist Publication Society. We regard this society as an important and efficient agency in evangelizing the world. We would also heartily recommend to the patronage of our people the following periodicals: The Baptist Record, our State organ, published at Meridian, by Eld. J. A. Hackett; The Foreign Mission Journal, published at Richmond, Va.; also the Convention Board Series of Sunday School Literature, published at Nashville, Tennessee.

Respectfully submitted,

SAMPSON POPE,

M. M. FORTENBERRY, } Committee.

REPORT ON ABSTRACTS.

We, your committee on Abstracts, would submit the following: Antioch reports peace and prosperity—C. P. Sheppard, Pastor. Holly Springs reports church in a prosperous condition—C. P. Sheppard, Pastor.

Magee's Creek reports loss by death—J. L. Price, Pastor.
Society Hill reports a gracious revival and many sinners brought to repentance—J. P. Culpepper, Pastor.

Pleasant Hill reports doing well—B. A. Crawford, Pastor.
Providence reports peace and loss by death—A. F. Davis, Pastor.

New Hope reports peace—R. R. Turnage, Pastor.
Shiloh reports prosperity—C. P. Sheppard, Pastor.
Silver Creek reports church in good spiritual condition—J. L. Finley, Pastor.

Crooked Creek reports lukewarmness—J. C. Buckley, Pastor.
Hepzibah reports one Sunday school and loss by death—J. L. Finley, Pastor.

Ebenezer reports church greatly revived—J. P. Culpepper, Pastor.

Black Jack Grove reports peace and God's blessings—J. W. Tolar, Pastor.

Clear Springs reports peace and being greatly blessed—M. L. Robertson, Pastor.

Bethel reports church being blessed—R. Drummond, Pastor.
Columbia reports great success: loss by death 3—J. P. Culpepper, Pastor.

Cedar Grove reports peace and one Sunday school—J. P. Culpepper, Pastor.

Respectfully submitted,

M. A. PATTERSON, / Committee.
Z. E. DAUGHDRILL, /

REPORT ON OBITUARIES.

We, your committee on Obituaries, would submit the following:

According to the different letters from the churches we observe that since the last meeting of the Association it has pleased the Lord to call to their reward 16 of our brethren and sisters. In looking over the report on obituaries made last Association we see that the loss of our membership by death is only half as great as that of last year. We call to mind Bro. Jno. Roberts

and Sister Applewhite, who have gone. While our loss is great their gain is great. We also mention Brethren R. O. Byrne, from Silver Creek church; Alex. Harper, from Ebenezer church; J. T. Sumrall, William Sumrall and Sarah Graham, of Antioch church; Samuel Neal, of New Hope church; Martha Johnson, of Shiloh church; Olena Wallace, of Magee's Creek church; Elizabeth Deare, of Providence church, and A. E. Jones, of Hepzibah church. We would be glad to mention others whose names were not given.

Respectfully submitted,

JOHN COOPER, } Committee.
H. F. MOAK, }

REPORT ON APPORTIONMENT.

We, your committee on Apportionment, have apportioned the churches with the following amounts:

Antioch.....	\$5.00	Bethel.....	\$15.00
Black Jack Grove.....	3.00	Columbia.....	25.00
Crooked Creek.....	20.00	Clear Springs.....	5.00
Ebenezer.....	20.00	Hepzibah.....	10.00
Holly Springs.....	5.00	Magee's Creek.....	15.00
Pleasant Hill.....	15.00	Providence.....	15.00
Society Hill.....	40.00	Silver Creek.....	20.00
Shiloh.....	6.50	New Hope, Lawrence.....	2.00
New Hope, Marion.....	10.00		

Submitted by committee,

J. P. CULPEPPER, Chairman.

REPORT ON FINANCE.

We, your committee on Finance, would beg leave to report that we carefully examined the Treasurer's report and find it correct and amply sustained by vouchers.

Respectfully submitted,

W. H. THOMPSON, } Committee.
E. J. PITTMAN, }

TREASURER'S REPORT.*N. S. BUCKLEY, Treasurer,**In account with the Pearl River Baptist Association:*

Sept. 7th, 1895.

To amount from last report.....	\$136.30
" received for State Missions.....	13.45
" " " Home Missions.....	5.00
" " " Foreign Missions.....	22.70
" " " Ministerial Education.....	15.00
" " " Associational Purposes.....	48.05
" " " Cedar Grove Church	3.25
	<hr/> 243.75

CREDITS.

By amount paid A. V. Rowe, Secretary	\$123.70
" " W. J. Armstrong, for printing and distributing minutes for Ass'n...	47.05
" " Delegates Cedar Grove Church for building purposes.....	3.25
	<hr/> 174.00
To balance cash on hand	\$69.75

Respectfully submitted,

N. S. BUCKLEY, Treasurer.

MISCELLANEOUS BUSINESS.

On motion, the following brethren were appointed as a Sunday School Board: D. A. Scarborough, G. W. Johnston, N. A. Burkett, M. V. Jones and J. P. Culpepper.

On motion, the former officers for Sunday School Convention were re-elected, except Secretary, Bro. A. C. Buckley instead of Bro. Jno. Watts.

On motion, Bro. W. J. Armstrong was authorized to draw on the Treasurer for \$2.50 to pay for church letters printed by Bro. Joseph Dale.

Ordered, that the Treasurer of this Association be authorized

to forward all moneys in his hands contributed by the churches to Bro. A. V. Rowe, Secretary Convention Board.

Ordered, that the Clerk of this Association be authorized to superintend the printing and distributing of these minutes, and that he be allowed fifteen dollars for his services, and he is hereby authorized to draw on the Treasurer for moneys necessary to defray the expenses.

Resolved, that the thanks of this Association be, and are, hereby tendered to the brethren and sisters of this church and people of this community for their hospitality in entertaining this Association.

On motion, adjourned to meet with the Silver Creek Baptist Church, 6 miles east of Monticello and 28 miles east of Brookhaven, on the I. C. Railroad, on Saturday before the second Sunday in September, A. D. 1896.

W. J. ARMSTRONG, Clerk.

R. R. TURNAGE, Moderator.

STATISTICAL TABLE.

CHURCHES.	COUNTIES	POST OFFICE.	NAMES OF DELEGATES.	Baptized.	Rec'd by Ltr	Restored.	Expulsion.	Dis. by Ltr.	Dead.	Total.	Pastor's Salary.	Foreign Missions.	Home Missions.	State Missions.	Ministerial Education.	Mississippi College.	No. Minutes	Paid for Minutes.						
Antioch - - -	Marion	Buford - -	J. D. Holmes - - - - -					4	3	62							12	\$1 30						
Bethel - - -	Lawrence	Monticello -	John Miller, E. L. Givens, Z. P. Jones - - -		2			1		95	\$100			\$3 40	\$5 00		20	2 00						
Black Jack Grove	Marion	Columbia -	John Pittman, M. J. Broom - - - - -				2	8		22							10	1 00						
Columbia - - -	"	"	Sampson Pope, Jas. Fortenberry, J. P. Calpepper	10	3	4	4		3	103	150			6 00			30	3 00						
Cedar Grove - -	"	"	N. M. McDonald, J. M. Ritchie, T. B. Fortenberry		7	1	2	3		74	65	\$5 15					25	2 50						
Crooked Creek -	Lawrence	Hooker - -	J. H. Johnston, J. T. Dale, J. E. Calpepper, { M. Springer. }		3	2	9	16		151	130	3 35			15 00		20	2 00						
Clear Springs - -	"	Oakvale - -	C. B. Loftin - - - - -		5	5		1	9	54		5 00	50		4 40		20	2 25						
Ebenezer - - -	Covingt'n	Carley - -	Wm. H. Thompson, Wm. Carter, S. J. Harper, { Culen Morris. }	21	7		4	9	3	153	125	4 13	4 13	4 13	12 50		40	4 50						
Hepzibah - - -	Lawrence	Bournham -	D. A. Scarborough, I. E. Fortenberry, J. C. Carter		5	2	1	5	1	93	125					2 25	15	1 50						
Holly Springs -	Marion	Buford - -	John Cooper, A. M. Dunnaway, A. A. Hard - -	18	3	2				121	50						20	2 00						
Magee's Creek -	Pike	Sartinville -	J. D. Thornhill, J. M. Davis - - - - -		2	3		2	4	88	100				5 40		25	3 00						
Pleasant Hill -	Lincoln	Bogue Chitto	H. F. Moak, W. J. Hodges, A. G. Brevr - - -		2	8		1	3	106	75	7 50					35	3 50						
Providence - -	Lawrence	Sartinville -	F. M. Redmond, C. C. Boyd, J. A. Beal - - -		2		7	2	1	133	79						40	4 00						
Society Hill - -	"	Dale - - -	N. S. Buckley, Z. E. Daughdrill, M. Carter, { son, W. W. son. }	43	16	4	2	7		271	150	10 00		8 50			50	5 00						
Silver Creek - -	"	Arm - - -	W. J. Armstrong, D. A. Allen, L. D. son -		9	5		1	4	127	150				5 25	3 35	25	4 00						
Shiloh - - -	Marion	Buford - -	E. H. Williamson, J. C. Williamson, K. Johnson		9	5		1	11	53			2 00				25	2 50						
New Hope - - -	Lawrence	Monticello -	J. J. Gatt - - - - -														15	1 50						
New Hope - - -	Marion	Buford - -	R. R. Turnage, E. J. Pittman - - - - -		3	2		2		154							30	3 50						
				122	76	15	37	88	16	1880	1299	35	03	6	63	22	03	47	55	5	60	447	49	05

[See other side.]

STATISTICAL TABLE-Continued.

CHURCHES.	Sunday Schs.	Scholars.	Off. & Teach.	Total.	Months held	Expenses.	SUPERINTENDENT.	Contribut'n	Day of Me'tg	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.	Orda. Min.	For Widows and Orphans	Licentiates	Value House of Worship.	Other Property.	Expen'd for Build. Pur.	Other Objects.
Antioch	1	55					W. N. Forbes			C. P. Sheppard	Buford	W. N. Forbes	Buford							
Bethel	1	44	6		6		T. C. Maxwell		2	R. Drummond	Hebron	T. C. Maxwell	Monticello				\$500			
Black Jack Grv.									2	J. W. Tolar		M. J. Broom	Columbia						\$25.00	
Columbia	1	80		87	11	18 30	R. A. Quinn	1 00	3	J. P. Culpepper	Columbia	S. J. Hathorn	"	1		1	1500	\$175	75	47.70
Cedar Grove		50	6	56	12	5 00	M. M. Fortenberry		3	J. P. Culpepper	"	W. T. Willoughby	"	1			100			
Crooked Creek	1	55	6	61	9	3 35	W. J. Hamilton	1 50	1	J. C. Buckley	Pokal	W. C. Dale	Hooker			1	600			4.50
Clear Springs	1	18	6	24	7	3 15	L. L. Polk	3 15	2	N. L. Robertson	Welch	C. B. Loftin	Oakvale				300			
Ebenezer	1	120	11	131	12	12 00	W. F. Thompson	3 00	2	J. P. Culpepper	Columbia	W. F. Thompson	Carley				450		86.00	27.00
Hepzibah	1	72	4	76	8	5 50	D. A. Scarborough		2	J. L. Finley	Williamsburg	J. C. Carter	Bournham				500		500.00	
Holly Springs	1	25	3	28			G. M. Carr	5 30	2	C. P. Shepard	Buford	A. A. Beard	Buford							
Magee's Creek	1	48	7	55	7		J. D. Thornhill	2 85	3	J. L. Price	Norfield	J. D. Thornhill	Manning							
Pleasant Hill	2	105	16	121	2	3 40	H. F. Moak J. A. Price		1	B. A. Crawford		J. Q. Kyzer	Bogue Chitto	22.20			400	225	72.00	3.00
Providence				8			J. B. Cothern		3	A. F. Davis	Dinaw	W. D. Boyd	Boyd				200			35.60
Society Hill		160	20			16 25				J. P. Culpepper	Columbia	G. M. Buckley	Dale							
Silver Creek		74	5	79		7 00	W. J. Armstrong	7 00	4	J. L. Fale	Williamsburg	W. J. Armstrong	Arm				200			10.00
Shiloh		58	5	63	10	2 50	E. H. Williamson	4 0	1	C. P. Shepard	Buford	J. C. Williamson	China Grove	1						
New Hope, Law.																				
New Hope, Mar.									2	R. R. Tarage	Buford	E. J. Pittman	Buford	2						
		964	93	781		76 45			27 80					5	22.20		2 4750	400	683.75	127.80

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